

**William L. Dickinson Congressional Papers**

**Inventory of Files for the 94<sup>th</sup> Congressional Session (1975-76)**

**1975 (1<sup>st</sup> session)**

**Box: D 94-01**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                         |
|--------------|-----------------|--|
| 1            | 1               | 1973 Alphabetical files*--A-As             |
| 1            | 2               | * B-Bry                                    |
| 1            | 3               | * C-Cop                                    |
| 1            | 4               | * D-Du                                     |
| 1            | 5               | * E-Fr                                     |
| 1            | 6               | * G-Gro                                    |
| 1            | 7               | * H-Hum                                    |
| 1            | 8               | * I-Jus                                    |
| 1            | 9               | * K-La                                     |
| 1            | 10              | * Mc-McM                                   |
| 1            | 11              | * N-Or                                     |
| 1            | 12              | * P-Q                                      |
| 1            | 13              | * R-Russ                                   |
| 1            | 14              | * S-Sn                                     |
| 1            | 15              | * So-Su                                    |
| 1            | 16              | * T-V                                      |
| 1            | 17              | * W-Z                                      |
| 1            | 18              | 1I Memos—Montgomery to Dothan              |
| 1            | 19              | 2A Alabama Peanut program                  |
| 1            | 20              | 2D Farmer's Home Administration            |
| 1            | 21              | 2E Food Stamp program                      |
| 1            | 22              | 2F Forest service                          |
| 1            | 23              | 2H Soil conservation system                |
| 1            | 24              | 2I general                                 |
| 1            | 25              | 3G Environmental Protection Agency         |
| 1            | 26              | 3H Equal employment opportunity commission |
| 1            | 27              | 3I FCC                                     |
| 1            | 28              | 3J Federal Energy Administration           |
| 1            | 29              | 3K Federal home loan bank board            |
| 1            | 30              | 3L Federal power commission                |
| 1            | 31              | 3M Federal Trade Commission                |
| 1            | 32              | 3O Interstate commerce                     |
| 1            | 33              | 3Q OEO                                     |
| 1            | 34              | 3T SBA                                     |
| 1            | 35              | 3X Misc.                                   |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                                  |
|--------------|-----------------|---|
| 1            | 36              | 4B Legislation                                      |
| 1            | 37              | 4C general—Floralia destruction by hurricane Eloise |
| 1            | 38              | 4C general  |
| 1            | 39              | 5A Committee on committees                          |
| 1            | 40              | 5B Steering committee                               |
| 1            | 41              | 5C Armed Services                                   |
| 1            | 42              | 5C-1 Subcommittee #1—Research & Development         |
| 1            | 43              | 5C-3 Special investigating sub-committee            |
| 1            | 44              | 5C-4 general  |
| 1            | 45              | 5D House Administration                             |
| 1            | 46              | 5D-3 Committee on Republican personnel              |
| 1            | 47              | 5D-4 general  |
| 1            | 48              | 5F Republican party                                 |
| 1            | 49              | 5F-1 Alabama republican party                       |
| 1            | 50              | 5F-3 Republican national committee                  |
| 1            | 51              | 5F-4 general  |
| 1            | 52              | 5H-5 Financial report to the Clerk                  |
| 1            | 53              | 6E general  |
| 1            | 54              | 7D-1 Flags  |
| 1            | 55              | 7F Congressional record remarks                     |
| 1            | 56              | 8A Air Force  |
| 1            | 57              | 8A-1 Servicemen—A-M                                 |
| 1            | 58              | 8A-1 Servicemen—N-Z                                 |
| 1            | 59              | 8B Army   |
| 1            | 60              | 8B-1 Servicemen—A-D                                 |
| 1            | 61              | 8B-1 Servicemen—E-G                                 |
| 1            | 62              | 8B-1 Servicemen—H-K                                 |
| 1            | 63              | 8B-1 Servicemen—L-N                                 |
| 1            | 64              | 8B-1 Servicemen—O-R                                 |
| 1            | 65              | 8B-1 Servicemen—S                                   |
| 1            | 66              | 8B-1 Servicemen—T-Z                                 |
| 1            | 67              | 8B-2 Corps of Engineers                             |
| 1            | 68              | 8B-2-a Coosa-Ala. River                             |
| 1            | 69              | 8B-2-b Tennessee Tombigbee river                    |
| 1            | 70              | 8B-2-d Tri-rivers                                   |
| 1            | 71              | 8B-3 National Guard                                 |
| 1            | 72              | 8C Navy   |

**William L. Dickinson Congressional Papers**  
**1975 (1<sup>st</sup> session)**  
**Box: D 94-02**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                                   |
|--------------|-----------------|--|
| 2            | 1               | 8C-1 Servicemen—A-M                                  |
| 2            | 2               | 8C-1 Servicemen—N-Z                                  |
| 2            | 3               | 8D-1 Servicemen                                      |
| 2            | 4               | 8F general   |
| 2            | 5               | 8G MIA's & POW's                                     |
| 2            | 6               | 9 Army aviation congressional award to WLD 9-18-1975 |
| 2            | 7               | 9A appointments to see WLD                           |
| 2            | 8               | 9C Personal letters (excluding family)               |
| 2            | 9               | 9C-1 Jan./Apr.                                       |
| 2            | 10              | 9C-1 May/Aug.  |
| 2            | 11              | 9C-1 Sept./Dec.                                      |
| 2            | 12              | 9C-2 Jan./Apr.                                       |
| 2            | 13              | 9C-2 May/Aug.  |
| 2            | 14              | 9C-2 Sept./Dec.                                      |
| 2            | 15              | 9D Federal election commission                       |
| 2            | 16              | 10A Civil Service                                    |
| 2            | 17              | 10B patronage  |
| 2            | 18              | 10D Misc.  |
| 2            | 19              | 10E letters of recommendation by WLD                 |
| 2            | 20              | 11A Education, office of                             |
| 2            | 21              | 11B Social Security                                  |
| 2            | 22              | 11B-1 Social Security cases A-F                      |
| 2            | 23              | 11B-1 Social Security cases G-K                      |
| 2            | 24              | 11B-1 Social Security cases L-R                      |
| 2            | 25              | 11B-1 Social Security cases S                        |
| 2            | 26              | 11B-1 Social Security cases T-Z                      |
| 2            | 27              | 11B-2 Medicare                                       |
| 2            | 28              | 11C Alabama Dept. Pensions & Security                |
| 2            | 29              | 11D Public health service                            |
| 2            | 30              | 11E National Institutes of Health                    |
| 2            | 31              | 11F FDA  |
| 2            | 32              | 11G general  |
| 2            | 33              | 12A Federal Housing Admin.                           |
| 2            | 34              | 12E general  |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                   |
|--------------|-----------------|--------------------------------------|
| 2            | 35              | 13E Bureau of Indian Affairs         |
| 2            | 36              | 14B Immigration & Naturalization     |
| 2            | 37              | 14C Pardons & Paroles                |
| 2            | 38              | 14F general                          |
| 2            | 39              | 15D general                          |
| 2            | 40              | 16A Agriculture                      |
| 2            | 41              | 16A Dairy                            |
| 2            | 42              | 16A EPA                              |
| 2            | 43              | 16A Farm bill                        |
| 2            | 44              | 16A Food Stamps                      |
| 2            | 45              | 16A Grain                            |
| 2            | 46              | 16A Right to Food                    |
| 2            | 47              | 16A H.R. 2343 Mr. Nichols 1-29-75    |
| 2            | 48              | 16A H.R. 2430 WLD 1-30-75            |
| 2            | 49              | 16A H.R. 2656 WLD 2-4-75             |
| 2            | 50              | 16A H.R. 4332 Mr. Sikes 3-5-75       |
| 2            | 51              | 16A H.R. 4333 Mr. Sikes 3-5-75       |
| 2            | 52              | 16A H.R. 5073 WLD 3-18-75            |
| 2            | 53              | 16A H.R. 5074 WLD 3-18-75            |
| 2            | 54              | 16A H.R. 5678 WLD 4-8-75             |
| 2            | 55              | 16A H.R. 10354 Mr. Michel 10-23-75   |
| 2            | 56              | 16A H.R. 10552 Mr. Symington 11-4-75 |
| 2            | 57              | 16A H.R. 12808 Mr. Mathis 3-25-76    |
| 2            | 58              | 16B Appropriations                   |
| 2            | 59              | 16B agriculture                      |
| 2            | 60              | 16B arts                             |
| 2            | 61              | 16B career opportunity               |
| 2            | 62              | 16B crippled children                |
| 2            | 63              | 16B defense                          |
| 2            | 64              | 16B education                        |
| 2            | 65              | 16B ESAA                             |
| 2            | 66              | 16B foreign aid                      |
| 2            | 67              | 16B health                           |
| 2            | 68              | 16B housing                          |
| 2            | 69              | 16B labor                            |
| 2            | 70              | 16B public works                     |
| 2            | 71              | 16B science                          |
| 2            | 72              | 16B H. Con. Res. 432 WLD 10-9-75     |
| 2            | 73              | 16B H.R. 11493 Mr. Michel 1-26-76    |
| 2            | 74              | 16C Armed Services                   |
| 2            | 75              | 16C B-1 bomber                       |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>  |
|--------------|-----------------|---|
| 2            | 76              | 16C defense authorization                                   |
| 2            | 77              | 16C defense status  |
| 2            | 78              | 16C lawyers   |
| 2            | 79              | 16C MIA's   |
| 2            | 80              | 16C Reserves  |
| 2            | 81              | 16C selective service                                       |
| 2            | 82              | 16C South Vietnam funds                                     |
| 2            | 83              | 16C Armed Services H.J. Res. 524 Mr. McDonald (Ga.) 6-20-75 |
| 2            | 84              | 16C H.J. Res. 555 Mr. McDonald (Ga.) 7-11-75                |
| 2            | 85              | 16C H.R. 1167 Mr. Bob Wilson 2-5-75                         |
| 2            | 86              | 16C H.R. 2650 Mr. Rhodes 2-4-75                             |
| 2            | 87              | 16C H.R. 2937 Mr. Bob Wilson 2-5-75                         |
| 2            | 88              | 16C banking, currency, & housing H.R. 8379 WLD 7-8-75       |
| 2            | 89              | 16C H.R. 8701 WLD 7-17-75                                   |
| 2            | 90              | 16C H.R. 13608 WLD 5-6-75                                   |

**William L. Dickinson Congressional Papers  
1975 (1<sup>st</sup> session)  
Box: D 94-03**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>              |
|--------------|-----------------|---------------------------------|
| 3            | 1               | 16D Banking, Currency & Housing |
| 3            | 2               | 16D depository institutions     |
| 3            | 3               | 16D Housing                     |
| 3            | 4               | 16D RESPA                       |
| 3            | 5               | 16D wage and price control      |
| 3            | 6               | 16D H.R. 13332 WLD 4-27-75      |
| 3            | 7               | 16E Budget                      |
| 3            | 8               | 16E Balanced Budget             |
| 3            | 9               | 16E Economic programs           |
| 3            | 10              | 16G Education and Labor         |
| 3            | 11              | 16G community services          |
| 3            | 12              | 16G Davis & Bacon               |
| 3            | 13              | 16G Education funds             |
| 3            | 14              | 16G HEW title IX                |
| 3            | 15              | 16G minimum wage                |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                           |
|--------------|-----------------|--|
| 3            | 16              | 16G pension reform                           |
| 3            | 17              | 16G Public employees under NLRA              |
| 3            | 18              | 16G Right to Work                            |
| 3            | 19              | 16G secondary boycott                        |
| 3            | 20              | 16G H.R. 5425 Mr. Archer 3-25-75             |
| 3            | 21              | 16G H.R. 7836 Mr. Beard (TN) 6-12-75         |
| 3            | 22              | 16G H.R. 9136 Mr. Symms 7-31-75              |
| 3            | 23              | 16G H.R. 10418 Mr. Edwards (AL) 10-29-75     |
| 3            | 24              | 16G H.R. 10470 Mr. Michel 10-30-75           |
| 3            | 25              | 16G H.R. 11094 Mr. Archer 12-10-75           |
| 3            | 26              | 16H Foreign Affairs                          |
| 3            | 27              | 16H Arab displacement                        |
| 3            | 28              | 16H Cuba                                     |
| 3            | 29              | 16H Food giveaway                            |
| 3            | 30              | 16H Foreign aid                              |
| 3            | 31              | 16H Mayaguez                                 |
| 3            | 32              | 16H Middle East                              |
| 3            | 33              | 16H Panama Canal                             |
| 3            | 34              | 16H Rhodesian Chrome                         |
| 3            | 35              | 16H Turkey                                   |
| 3            | 36              | 16H United Nations                           |
| 3            | 37              | 16H Vietnam                                  |
| 3            | 38              | 16H H. Con. Res. 381 Mr. Mathis 9-3-75       |
| 3            | 39              | 16H H. Con. Res. 722 Mr. Murphy (NY) 8-25-76 |
| 3            | 40              | 16H H.R. 127 Mrs. Sullivan 1-31-75           |
| 3            | 41              | 16H H.R. 804 Mr. O'Neill 10-22-75            |
| 3            | 42              | 16H H.R. 1494 Mr. Murphy (NY) 8-25-76        |
| 3            | 43              | 16H H.R. 10764 Mr. Kemp 11-14-75             |
| 3            | 44              | 16I Government Operations                    |
| 3            | 45              | 16I Consumer protection                      |
| 3            | 46              | 16I EPA                                      |
| 3            | 47              | 16I Govt. regulation                         |
| 3            | 48              | 16I Women's conference                       |
| 3            | 49              | 16I H.J. Res. 729 Mr. Kemp 11-18-75          |
| 3            | 50              | 16I H.R. 2800 Mr. Wylie 2-5-75               |
| 3            | 51              | 16I H.R. 11080 Mr. Crane 12-10-75            |
| 3            | 52              | 16J House Administration                     |
| 3            | 53              | 16J Postcard Voter Registration              |
| 3            | 54              | 16J H. Con. Res 698 Mr. Brademas 8-3-76      |
| 3            | 55              | 16J H.R. 99 Mr. Throne 1-27-75               |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                            |
|--------------|-----------------|---|
| 3            | 56              | 16J H.R. 477 Mr. Gude 1-14-75                 |
| 3            | 57              | 16J H. Res. 1250 Mr. Michel 6-3-76            |
| 3            | 58              | 16J H.R. 2431 WLD 1-30-75                     |
| 3            | 59              | 16K Interior and Insular Affairs              |
| 3            | 60              | 16K animal protection                         |
| 3            | 61              | 16K Bartram Trail                             |
| 3            | 62              | 16K land use                                  |
| 3            | 63              | 16K surface mining                            |
| 3            | 64              | 16K H.R. 2816 Mr. Fuqua 2-5-75                |
| 3            | 65              | 16K H.R. 14712 WLD 7-19-75                    |
| 3            | 66              | 16L Interstate & Foreign Commerce             |
| 3            | 67              | 16L broadcasting                              |
| 3            | 68              | 16L consumer product safety                   |
| 3            | 69              | 16L deregulation of fuel prices               |
| 3            | 70              | 16L energy                                    |
| 3            | 71              | 16L Energy Policy Act                         |
| 3            | 72              | 16L emission controls                         |
| 3            | 73              | 16L fluoridation                              |
| 3            | 74              | 16L food advertising                          |
| 3            | 75              | 16L food supplements                          |
| 3            | 76              | 16L health                                    |
| 3            | 77              | 16L health planning                           |
| 3            | 78              | 16L hemophilia                                |
| 3            | 79              | 16L Interstate Commerce Act                   |
| 3            | 80              | 16L no-fault insurance                        |
| 3            | 81              | 16L nurse training                            |
| 3            | 82              | 16L petroleum allocation                      |
| 3            | 83              | 16L pollution controls                        |
| 3            | 84              | 16L pollution control devices                 |
| 3            | 85              | 16L railroads                                 |
| 3            | 86              | 16L rationing                                 |
| 3            | 87              | 16L sales representatives                     |
| 3            | 88              | 16L H. Con. Res. 258 Mr. Collins (TX) 4-30-75 |
| 3            | 89              | 16L H. Con. Res. 634 Mr. Stuckey 5-12-76      |
| 3            | 90              | 16L H.R. 3080 Mr. Casey 2-6-75                |
| 3            | 91              | 16L H.R. 8259 Mr. Crane 6-26-75               |
| 3            | 92              | 16L H.R. 8326 WLD 6-26-75                     |
| 3            | 93              | 16L H.R. 11265 Mr. Krueger 12-18-75           |
| 3            | 94              | 16L H.R. 12789 WLD 3-25-75                    |
| 3            | 95              | 16L H.R. 13659 WLD 5-10-75                    |
| 3            | 96              | 16L H.R. 14958 Mr. Murphy(NY) 7-29-76         |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>  |
|--------------|-----------------|---|
| 3            | 97              | 16L H.R. 14685 Mr. Waggoner 7-1-76                                |
| 3            | 98              | 16M Judiciary   |
| 3            | 99              | 16M abortion  |
| 3            | 100             | 16M anti-trust  |
| 3            | 101             | 16M busing  |
| 3            | 102             | 16M criminal justice system                                       |
| 3            | 103             | 16M copyright   |
| 3            | 104             | 16M equal rights  |
| 3            | 105             | 16M gun control   |
| 3            | 106             | 16M lobbying  |
| 3            | 107             | 16M nighttime burglars  |
| 3            | 108             | 16M prayer  |
| 3            | 109             | 16M Robinson-Patman   |
| 3            | 110             | 16M Rockefeller   |
| 3            | 111             | 16M Voting Rights   |
| 3            | 112             | 16M H.R. 1508 WLD 1-15-75   |
| 3            | 113             | 16M Hatfield correspondence                                       |
| 3            | 114             | 16M H.R. 1731 Mr. Rhodes 1-20-75                                  |
| 3            | 115             | 16M H.R. 4758 Mr. Fish  |
| 3            | 116             | 16M H.R. 6217 WLD 4-21-75   |
| 3            | 117             | 16M H.R. 7462 Mr. Price 5-22-75                                   |
| 3            | 118             | 16M H.R. 9312 Mr. Clawson 9-3-75                                  |
| 3            | 119             | 16M Merchant Marines & Fisheries H.R. 9733<br>Mr. Ketchum 9-19-75 |
| 3            | 120             | 16M H. Con. Res. 10212 WLD 10-20-75                               |
| 3            | 121             | 16M H.R. 10665 WLD 11-10-75                                       |
| 3            | 122             | 16M H.R. 10894 Mr. Crane 12-1-75                                  |
| 3            | 123             | 16M H.R. 13837 Mr. Brinkley 5-18-76                               |
| 3            | 124             | 16M H.R. 13964 WLD 5-21-75  |
| 3            | 125             | 16M H.R. 14244 WLD 6-8-75   |

**William L. Dickinson Congressional Papers  
1975 (1<sup>st</sup> session)  
Box: D 94-04**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>               |
|--------------|-----------------|----------------------------------|
| 4            | 1               | 16N Merchant Marines & Fisheries |
| 4            | 2               | 16O Post Office & Civil Service  |



| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                   |
|--------------|-----------------|--------------------------------------|
| 4            | 3               | 16O H.J. Res. 179 02-03-75           |
| 4            | 4               | 16O H.R. 266 03-04-75                |
| 4            | 5               | 16O H.J. Res. 285 03-05-75           |
| 4            | 6               | 16O H.J. Res. 692 10-9-75            |
| 4            | 7               | 16O H.R. 830 10-29-75                |
| 4            | 8               | 16O H.R. 881 03-22-76                |
| 4            | 9               | 16O H.R. 900 04-01-76                |
| 4            | 10              | 16O H.J. Res. 1011 07-01-76          |
| 4            | 11              | 16O H.R. 6760 -WLD- 05-07-75         |
| 4            | 12              | 16O H.R. 6834 05-08-75               |
| 4            | 13              | 16O H.R. 9550 -WLD- 09-11-75         |
| 4            | 14              | 16O H.R. 10531 -WLD- 11-4-75         |
| 4            | 15              | 16O H.R. 14705 07-19-75              |
| 4            | 16              | 16P Public Works & Transportation    |
| 4            | 17              | 16P Navigable waters                 |
| 4            | 18              | 16P Public Works Capital Development |
| 4            | 19              | 16P Water pollution control          |
| 4            | 20              | 16P H.R. 621 07-22-75                |
| 4            | 21              | 16P H.R. 6071 05-12-75               |
| 4            | 22              | 16P H.R. 6991 05-14-75               |
| 4            | 23              | 16Q Rules                            |
| 4            | 24              | 16Q Internal security                |
| 4            | 25              | 16Q H.R. 319 03-18-75                |
| 4            | 26              | 16Q H.R. 323 03-18-75                |
| 4            | 27              | 16Q H.R. 327 03-18-75                |
| 4            | 28              | 16Q H.R. 329 03-18-75                |
| 4            | 29              | 16Q H.R. 335 03-18-75                |
| 4            | 30              | 16Q H.R. 643 07-28-75                |
| 4            | 31              | 16Q H.R. 1326 06-18-76               |
| 4            | 32              | 16Q H.R. 1349 06-23-76               |
| 4            | 33              | 16Q H.R. 1352 06-23-76               |
| 4            | 34              | 16Q H.R. 1492 08-25-76               |
| 4            | 35              | 16Q H.R. 5056 03-18-75               |
| 4            | 36              | 16Q H.R. 5293 03-20-75               |
| 4            | 37              | 16R Science & Technology             |
| 4            | 38              | 16S Small Business                   |
| 4            | 39              | 16U Veterans Affairs                 |
| 4            | 40              | 16U Veterans compensation            |
| 4            | 41              | 16U Veterans education benefits      |
| 4            | 42              | 16V Ways & Means                     |
| 4            | 43              | 16V Business tax matters             |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                           |
|--------------|-----------------|--|
| 4            | 44              | 16V capital formation                        |
| 4            | 45              | 16V charitable contributions                 |
| 4            | 46              | 16V DISC                                     |
| 4            | 47              | 16V energy conservation                      |
| 4            | 48              | 16V gas tax                                  |
| 4            | 49              | 16V individual tax matters                   |
| 4            | 50              | 16V LAL                                      |
| 4            | 51              | 16V National health insurance                |
| 4            | 52              | 16V oil depletion                            |
| 4            | 53              | 16V revenue sharing                          |
| 4            | 54              | 16V Sharp amendment                          |
| 4            | 55              | 16V Social Security                          |
| 4            | 56              | 16V future of Social Security                |
| 4            | 57              | 16V Medicaid – Medicare                      |
| 4            | 58              | 16V Tax Reform Act                           |
| 4            | 59              | 16V unemployment benefits                    |
| 4            | 60              | 16V user tax                                 |
| 4            | 61              | 16V welfare                                  |
| 4            | 62              | 16V H.R. 1816 1-23-75                        |
| 4            | 63              | 16V H.R. 4334 3-5-75                         |
| 4            | 64              | 16V H.R. 4843 3-13-75                        |
| 4            | 65              | 16V H.R. 4844 3-13-75                        |
| 4            | 66              | 16V H.R. 5058 3-18-75                        |
| 4            | 67              | 16V H.R. 5133 3-18-75                        |
| 4            | 68              | 16V H.R. 6294 –WLD- 1-23-75                  |
| 4            | 69              | 16V H.R. 7240 5-21-75                        |
| 4            | 70              | 16V H.R. 9551 –WLD- 9-11-75                  |
| 4            | 71              | 16V H.R. 9648 9-17-75                        |
| 4            | 72              | 16V H.R. 9756 –WLD- 9-22-75                  |
| 4            | 73              | 16V H.R. 10081 –WLD- 10-8-75                 |
| 4            | 74              | 16V H.R. 10082 –WLD- 10-8-75                 |
| 4            | 75              | 16V H.R. 10417 –WLD- 10-29-75                |
| 4            | 76              | 16V H.R. 10974 –WLD- 12-3-75                 |
| 4            | 77              | 16V H.R. 11146 12-12-75                      |
| 4            | 78              | 16V H.R. 11173 12-15-75                      |
| 4            | 79              | 16V H.R. 11937 –WLD- 2-18-76                 |
| 4            | 80              | 16V H.R. 12260 –WLD- 3-3-75                  |
| 4            | 81              | 16X Misc.                                    |
| 4            | 82              | 17 Political: Montgomery Chamber of Commerce |
| 4            | 83              | 17A colleagues correspondence                |
| 4            | 84              | 17F-4 News columns                           |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                        |
|--------------|-----------------|---|
| 4            | 85              | 17G questionnaire 1975                    |
| 4            | 86              | 17H Thanks from WLD                       |
| 4            | 87              | 17I anonymous & crank letters             |
| 4            | 88              | 17J requests for publications             |
| 4            | 89              | 17J-5 request: uranium enrichment         |
| 4            | 90              | 17M recommendations for positions         |
| 4            | 91              | 17O general                               |
| 4            | 92              | 18A complaints                            |
| 4            | 93              | 18B 2 <sup>nd</sup> District Post Offices |
| 4            | 94              | 18C Rural Route Exts & changes            |
| 4            | 95              | 18D general                               |
| 4            | 96              | 19A agency for International development  |
| 4            | 97              | 19D general                               |
| 4            | 98              | 20A Coast Guard                           |
| 4            | 99              | 20B FAA                                   |
| 4            | 100             | 20C Federal Highway Admin.                |
| 4            | 101             | 20E general                               |
| 4            | 102             | 21B IRS                                   |
| 4            | 103             | 21D general                               |
| 4            | 104             | 22A-1 A-D                                 |
| 4            | 105             | 22A-2 E-G                                 |
| 4            | 106             | 22A-3 H-K                                 |
| 4            | 107             | 22A-4 L-N                                 |
| 4            | 108             | 22A-5 O-R                                 |
| 4            | 109             | 22A-6 S                                   |
| 4            | 110             | 22A-7 T-Z                                 |
| 4            | 111             | 22B Misc.                                 |
| 4            | 112             | 23B letters from President & V.P.         |
| 4            | 113             | 23D Misc.                                 |
| 4            | 114             | 24A supporters                            |
| 4            | 115             | 24B Misc.                                 |

**William L. Dickinson Congressional Papers**  
**1975 (1<sup>st</sup> session)**  
**Box: D 94-05**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>   |
|--------------|-----------------|----------------------|
| 5            | 1               | 2B ASCS              |
| 5            | 2               | 2C Extension Service |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                         |
|--------------|-----------------|--|
| 5            | 3               | 2D Farmers Home Admin.                     |
| 5            | 4               | 2F Forest Service                          |
| 5            | 5               | 2G Rural electric admin.                   |
| 5            | 6               | 2I general                                 |
| 5            | 7               | 3A American Revolution Bicentennial Comm.  |
| 5            | 8               | 3D Civil Aero. Board                       |
| 5            | 9               | 3E Civil Service Commission                |
| 5            | 10              | 3E-1 retirement                            |
| 5            | 11              | 3E-2 general                               |
| 5            | 12              | 3F Energy R&D Admin.                       |
| 5            | 13              | 3G EPA                                     |
| 5            | 14              | 3H EEOC                                    |
| 5            | 15              | 3I FCC                                     |
| 5            | 16              | 3K Federal Home Loan Bank Board            |
| 5            | 17              | 3M Federal Trade Commission                |
| 5            | 18              | 3N Gen. Service Admin.                     |
| 5            | 19              | 3O Interstate Commerce Commission          |
| 5            | 20              | 3P NASA                                    |
| 5            | 21              | 3R Railroad Retirement Board               |
| 5            | 22              | 3S Security & Exchange Comm.               |
| 5            | 23              | 3T SBA                                     |
| 5            | 24              | 3X Misc.                                   |
| 5            | 25              | 4C general (1)                             |
| 5            | 26              | 4C general (2)                             |
| 5            | 27              | 5C-4 general                               |
| 5            | 28              | 5D House Admin.                            |
| 5            | 29              | 5D-1 Accounts subcommittee                 |
| 5            | 30              | 5D-2 Electric & mechanical equip. subcomm. |
| 5            | 31              | 5D-3 personnel                             |
| 5            | 32              | 5D-4 general                               |
| 5            | 33              | 5E Joint Committee on Printing             |
| 5            | 34              | 6A Census Bureau                           |
| 5            | 35              | 6B Economic Dev. Admin                     |
| 5            | 36              | 6D Patent Office                           |
| 5            | 37              | 6E general                                 |
| 5            | 38              | 7A General Accounting Office               |
| 5            | 39              | 7B GPO                                     |
| 5            | 40              | 7B-1 Congressional Record mailing list     |
| 5            | 41              | 7D-1 Flags                                 |
| 5            | 42              | 7E general                                 |
| 5            | 43              | 8A Air Force                               |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b> |
|--------------|-----------------|--------------------|
| 5            | 44              | 8B Army (1)        |
| 5            | 45              | 8B Army (2)        |

**William L. Dickinson Congressional Papers**  
**1975 (1<sup>st</sup> session)**  
**Box: D 94-06**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                       |
|--------------|-----------------|--|
| 6            | 1               | 8B-3 National Guard                      |
| 6            | 2               | 8C Navy                                  |
| 6            | 3               | 8E Selective Service                     |
| 6            | 4               | 8F general                               |
| 6            | 5               | 9C-1 Letters: Jan./Apr.                  |
| 6            | 6               | 9C-1 Letters: May/July                   |
| 6            | 7               | 9C-1 Letters: Sept./Dec.                 |
| 6            | 8               | 9C-2 Letters: Jan./Feb.                  |
| 6            | 9               | 9C-2 Letters: Mar./Apr.                  |
| 6            | 10              | 9C-2 Letters: May/July                   |
| 6            | 11              | 9C-2 Letters: Aug./Sept.                 |
| 6            | 12              | 9C-2 Letters: Oct./Dec.                  |
| 6            | 13              | 10A Civil Service                        |
| 6            | 14              | 10D Misc.                                |
| 6            | 15              | 11A Education, Office of                 |
| 6            | 16              | 11B Social Security                      |
| 6            | 17              | 11B-2 Medicare                           |
| 6            | 18              | 11C Alabama Dept. of Pensions & Security |
| 6            | 19              | 11D Public Health Service                |
| 6            | 20              | 11F FDA                                  |
| 6            | 21              | 11G general                              |

**William L. Dickinson Congressional Papers**  
**1976 (2<sup>nd</sup> session)**  
**Box: D 94-2-01**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                      |
|--------------|-----------------|---|
| 2-1          | 1               | 1974 alphabetical files A-As            |
| 2-1          | 2               | B-Bry                                   |
| 2-1          | 3               | C-Cr                                    |
| 2-1          | 4               | D-DU                                    |
| 2-1          | 5               | E-Es                                    |
| 2-1          | 6               | F-Fr                                    |
| 2-1          | 7               | G-Gro                                   |
| 2-1          | 8               | H-Hen                                   |
| 2-1          | 9               | Hi-Hum                                  |
| 2-1          | 10              | I-Jus                                   |
| 2-1          | 11              | K-Ko                                    |
| 2-1          | 12              | L-Lu                                    |
| 2-1          | 13              | Mc-McM                                  |
| 2-1          | 14              | M-Mot                                   |
| 2-1          | 15              | N-Or                                    |
| 2-1          | 16              | P-Pu                                    |
| 2-1          | 17              | Q-Russ                                  |
| 2-1          | 18              | S-Smith                                 |
| 2-1          | 19              | Sn-Su                                   |
| 2-1          | 20              | T-Vet                                   |
| 2-1          | 21              | Wi-Z                                    |
| 2-1          | 22              | 1B job applicants                       |
| 2-1          | 23              | 2A Alabama peanut program               |
| 2-1          | 24              | 2D Farmers Home Admin.                  |
| 2-1          | 25              | 2F Forest Service                       |
| 2-1          | 26              | 2H Soil conservation service            |
| 2-1          | 27              | 2I general                              |
| 2-1          | 28              | 3D-2 general                            |
| 2-1          | 29              | 3F Energy Research & Development Admin. |
| 2-1          | 30              | 3G EPA                                  |
| 2-1          | 31              | 3I FCC                                  |
| 2-1          | 32              | 3J Federal energy admin.                |
| 2-1          | 33              | 3L Federal power commission             |
| 2-1          | 34              | 3M FTC                                  |
| 2-1          | 35              | 3N General Services Admin.              |
| 2-1          | 36              | 3O Interstate Commerce commission       |
| 2-1          | 37              | 3P NASA                                 |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                      |
|--------------|-----------------|---|
| 2-1          | 38              | 3Q Nuclear regulatory commission        |
| 2-1          | 39              | 3T SBA                                  |
| 2-1          | 40              | 3U TVA                                  |
| 2-1          | 41              | 3U TVA Board of Directors (1)           |
| 2-1          | 42              | 3U TVA Board of Directors (2)           |
| 2-1          | 43              | 3W Misc.                                |
| 2-1          | 44              | 4B legislation                          |
| 2-1          | 45              | 4C-1 general A-L                        |
| 2-1          | 46              | 4C-2 general M-Z                        |
| 2-1          | 47              | 5A Committee on Committees              |
| 2-1          | 48              | 5B Republican study committee           |
| 2-1          | 49              | 5C Armed Services                       |
| 2-1          | 50              | 5C-1 subcommittee #1 R&D                |
| 2-1          | 51              | 5C-3 special investigating subcommittee |
| 2-1          | 52              | 5C-4 general                            |
| 2-1          | 53              | 5D House Admin.                         |
| 2-1          | 54              | 5D-4 general                            |
| 2-1          | 55              | 5F Republican party                     |
| 2-1          | 56              | 5F-1 Alabama republican party           |
| 2-1          | 57              | 5F-2 Republican congressional committee |
| 2-1          | 58              | 5F-3 National republican committee      |
| 2-1          | 59              | 5F-4 general                            |
| 2-1          | 60              | 6B Economic development admin.          |
| 2-1          | 61              | 6E general                              |
| 2-1          | 62              | 8A Air Force                            |
| 2-1          | 63              | 8A-1 servicemen A-M                     |
| 2-1          | 64              | 8A-2 servicemen N-Z                     |
| 2-1          | 65              | 8B Army A-L                             |
| 2-1          | 66              | 8B Army M-Z                             |
| 2-1          | 67              | 8B-1 servicemen A-D                     |
| 2-1          | 68              | 8B-1 servicemen E-G                     |
| 2-1          | 69              | 8B-1 servicemen H-K                     |
| 2-1          | 70              | 8B-1 servicemen L-N                     |
| 2-1          | 71              | 8B-1 servicemen O-R                     |
| 2-1          | 72              | 8B-1 servicemen S                       |
| 2-1          | 73              | 8B-1 servicemen T-Z                     |

**William L. Dickinson Congressional Papers**  
**1976 (2<sup>nd</sup> session)**  
**Box: D 94-2-02**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                      |
|--------------|-----------------|---|
| 2-2          | 1               | 8B-2 Corps of Engineers                 |
| 2-2          | 2               | 8B-2a Coosa-Alabama river               |
| 2-2          | 3               | 8B-2d Tri-Rivers                        |
| 2-2          | 4               | 8B 3 National Guard                     |
| 2-2          | 5               | 8C Navy                                 |
| 2-2          | 6               | 8D Marine Corps                         |
| 2-2          | 7               | 8F general                              |
| 2-2          | 8               | 9A Appointments to see WLD              |
| 2-2          | 9               | 9B-1 Invitations accepted* Jan./Apr.    |
| 2-2          | 10              | 9B1- * May/Aug.                         |
| 2-2          | 11              | 9B-1 * Sept./Dec.                       |
| 2-2          | 12              | 9D Federal Election Commission          |
| 2-2          | 13              | 10A Civil Service                       |
| 2-2          | 14              | 10B Patronage                           |
| 2-2          | 15              | 11A Education, Office of                |
| 2-2          | 16              | 11B Social Security                     |
| 2-2          | 17              | 11B-3 Medicare                          |
| 2-2          | 18              | 11C Alabama Dept. of Pension & Security |
| 2-2          | 19              | 11D Public Health Services              |
| 2-2          | 20              | 11G general                             |
| 2-2          | 21              | 12A Community Planning & Development    |
| 2-2          | 22              | 12B Housing Prod. & Mortgage Credit     |
| 2-2          | 23              | 12E Federal Insurance Admin.            |
| 2-2          | 24              | 12F Federal Disaster Assistance Admin.  |
| 2-2          | 25              | 12G general                             |
| 2-2          | 26              | 13A Fish & Wildlife Service             |
| 2-2          | 27              | 13B Bureau of Land Management           |
| 2-2          | 28              | 13C National Park Service               |
| 2-2          | 29              | 13F general                             |
| 2-2          | 30              | 14C Pardons & Paroles                   |
| 2-2          | 31              | 14F Law enforcement assistance Admin.   |
| 2-2          | 32              | 14G general                             |
| 2-2          | 33              | 15A Manpower Admin.                     |
| 2-2          | 34              | 15D OSHA                                |
| 2-2          | 35              | 15E general                             |
| 2-2          | 36              | 16A Agriculture                         |
| 2-2          | 37              | 16A Alabama Farm Bureau                 |
| 2-2          | 38              | 16A Food Stamps                         |
| 2-2          | 39              | 16A Peanut program                      |



| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>               |
|--------------|-----------------|----------------------------------|
| 2-2          | 40              | 16B Appropriations               |
| 2-2          | 41              | 16B Agriculture                  |
| 2-2          | 42              | 16B Health                       |
| 2-2          | 43              | 16B HEW                          |
| 2-2          | 44              | 16B Justice                      |
| 2-2          | 45              | 16B National Guard               |
| 2-2          | 46              | 16B Transportation               |
| 2-2          | 47              | 16B Veterans                     |
| 2-2          | 48              | 16C Armed Services               |
| 2-2          | 49              | 16C B-1 Bomber                   |
| 2-2          | 50              | 16C Civil Defense                |
| 2-2          | 51              | 16C Defense status               |
| 2-2          | 52              | 16C DoD authorization            |
| 2-2          | 53              | 16C Unionization                 |
| 2-2          | 54              | 16D Banking, Currency, & Housing |
| 2-2          | 55              | 16D Credit Union                 |
| 2-2          | 56              | 16D Financial Reform             |
| 2-2          | 57              | 16D Housing                      |
| 2-2          | 58              | 16E Budget                       |
| 2-2          | 59              | 16G Education & Labor            |
| 2-2          | 60              | 16G Black Lung                   |
| 2-2          | 61              | 16G Child & Family Services      |
| 2-2          | 62              | 16G Community Services           |
| 2-2          | 63              | 16G Education                    |
| 2-2          | 64              | 16G Full employment              |
| 2-2          | 65              | 16G Library Services             |
| 2-2          | 66              | 16G Minimum Wage                 |
| 2-2          | 67              | 16G OEO testimony & data         |

**William L. Dickinson Congressional Papers**  
**1976 (2<sup>nd</sup> session)**  
**Box: D 94-2-03**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>        |
|--------------|-----------------|---------------------------|
| 2-3          | 1               | 16G Education & Labor     |
| 2-3          | 2               | 16G Pensions              |
| 2-3          | 3               | 16G Right to Work         |
| 2-3          | 4               | 16G Secondary boycotts    |
| 2-3          | 5               | 16H Government Operations |
| 2-3          | 6               | 16H EPA                   |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                |
|--------------|-----------------|-----------------------------------|
| 2-3          | 7               | 16I House Admin.                  |
| 2-3          | 8               | 16I FEC                           |
| 2-3          | 9               | 16J Interior & Insular Affairs    |
| 2-3          | 10              | 16J Surface mining                |
| 2-3          | 11              | 16K International Relations       |
| 2-3          | 12              | 16K Africa                        |
| 2-3          | 13              | 16K Atlantic Union                |
| 2-3          | 14              | 16K Panama Canal                  |
| 2-3          | 15              | 16K United Nations                |
| 2-3          | 16              | 16L Interstate & Foreign Commerce |
| 2-3          | 17              | 16L CIA                           |
| 2-3          | 18              | 16L Clean Air                     |
| 2-3          | 19              | 16L Divestiture                   |
| 2-3          | 20              | 16L Energy                        |
| 2-3          | 21              | 16L Environment                   |
| 2-3          | 22              | 16L FTC                           |
| 2-3          | 23              | 16L Natural Gas                   |
| 2-3          | 24              | 16L Toxic substances              |
| 2-3          | 25              | 16M Judiciary                     |
| 2-3          | 26              | 16M Abortion                      |
| 2-3          | 27              | 16M Administration of Justice     |
| 2-3          | 28              | 16M Anti-Trust                    |
| 2-3          | 29              | 16M Busing                        |
| 2-3          | 30              | 16M Gun control                   |
| 2-3          | 31              | 16M Lobbying                      |
| 2-3          | 32              | 16N Merchant Marine & Fisheries   |
| 2-3          | 33              | 16N Killer Whales                 |
| 2-3          | 34              | 16N Liberty Ships                 |
| 2-3          | 35              | 16N Steel jaw traps               |
| 2-3          | 36              | 16O Post Office & Civil Service   |
| 2-3          | 37              | 16O Hatch Act                     |
| 2-3          | 38              | 16O Postal Service                |
| 2-3          | 39              | 16P Public Works & Transportation |
| 2-3          | 40              | 16P Local Public Works            |
| 2-3          | 41              | 16P Navigable waters              |
| 2-3          | 42              | 16S Small Business                |
| 2-3          | 43              | 16T Standards of Official Conduct |
| 2-3          | 44              | 16U Veterans Affairs              |
| 2-3          | 45              | 16U Education benefits            |
| 2-3          | 46              | 16U Pension benefits              |
| 2-3          | 47              | 16V Ways & Means                  |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                        |
|--------------|-----------------|---|
| 2-3          | 48              | 16V National Health Insurance             |
| 2-3          | 49              | 16V Revenue Sharing                       |
| 2-3          | 50              | 16V Social Security                       |
| 2-3          | 51              | 16V Future of Social Security             |
| 2-3          | 52              | 16V Medicare                              |
| 2-3          | 53              | 16V Business Tax                          |
| 2-3          | 54              | 16V Estate Tax                            |
| 2-3          | 55              | 16V Individual Tax                        |
| 2-3          | 56              | 16V Unemployment compensation             |
| 2-3          | 57              | 16V Welfare                               |
| 2-3          | 58              | 16X Joint Commission on Atomic Energy     |
| 2-3          | 59              | 16Y Misc.                                 |
| 2-3          | 60              | 17A Colleagues correspondence             |
| 2-3          | 61              | 17C Congratulations                       |
| 2-3          | 62              | 17F-2 Newspapers & magazines              |
| 2-3          | 63              | 17G Questionnaire                         |
| 2-3          | 64              | 17H Thanks from WLD                       |
| 2-3          | 65              | 17J Request for publications              |
| 2-3          | 66              | 17J-4 Legislative documents               |
| 2-3          | 67              | 17O general                               |
| 2-3          | 68              | 18A Complaints                            |
| 2-3          | 69              | 18B 2 <sup>nd</sup> District Post Offices |
| 2-3          | 70              | 18D general                               |
| 2-3          | 71              | 19D general                               |
| 2-3          | 72              | 20D Federal Railroad Admin.               |
| 2-3          | 73              | 20E general                               |
| 2-3          | 74              | 21B IRS                                   |
| 2-3          | 75              | 21D general                               |
| 2-3          | 76              | 22B Misc.                                 |
| 2-3          | 77              | 23B Letters from President & V.P.         |

**William L. Dickinson Congressional Papers**  
**1976 (2<sup>nd</sup> session)**  
**Box: D 94-2-04**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>         |
|--------------|-----------------|----------------------------|
| 2-4          | 1               | 8F general                 |
| 2-4          | 2               | 9A appointments to see WLD |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                     |
|--------------|-----------------|--|
| 2-4          | 3               | 9B-1 Accepted invitations Jan./Feb.    |
| 2-4          | 4               | 9B-1 Accepted invitations Mar./Apr.    |
| 2-4          | 5               | 9B-1 Accepted invitations May/July     |
| 2-4          | 6               | 9B-1 Accepted invitations Aug./Dec.    |
| 2-4          | 7               | 9C Personal letters (excluding family) |
| 2-4          | 8               | 9D Federal Elections commission        |
| 2-4          | 9               | 10D Misc.                              |
| 2-4          | 10              | 11A Education, Office of               |
| 2-4          | 11              | 11B Social Security                    |
| 2-4          | 12              | 16A Agriculture                        |
| 2-4          | 13              | 16A Animal welfare                     |
| 2-4          | 14              | 16A Food Stamps                        |
| 2-4          | 15              | 16A Forest Management                  |
| 2-4          | 16              | 16A Peanut Program                     |
| 2-4          | 17              | 16B Defense                            |
| 2-4          | 18              | 16B Health                             |
| 2-4          | 19              | 16B HEW                                |
| 2-4          | 20              | 16B National Guard                     |
| 2-4          | 21              | 16B Naval Reserve                      |
| 2-4          | 22              | 16B Veterans                           |
| 2-4          | 23              | 16C Armed Services                     |
| 2-4          | 24              | 16C B-1 Bomber                         |
| 2-4          | 25              | 16C Benefits                           |
| 2-4          | 26              | 16C Commissary                         |
| 2-4          | 27              | 16C Defense Status                     |
| 2-4          | 28              | 16C DoD Authorization                  |
| 2-4          | 29              | 16C National Guard                     |
| 2-4          | 30              | 16C Naval Reserve                      |
| 2-4          | 31              | 16C Retirement                         |
| 2-4          | 32              | 16C Selective Service                  |
| 2-4          | 33              | 16C Unionization                       |
| 2-4          | 34              | 16D Banking, Currency & Housing        |
| 2-4          | 35              | 16D Credit Union                       |
| 2-4          | 36              | 16D Financial Reform                   |
| 2-4          | 37              | 16D Housing                            |
| 2-4          | 38              | 16E Budget                             |
| 2-4          | 39              | 16F District of Columbia               |
| 2-4          | 40              | 16G Education & Labor                  |
| 2-4          | 41              | 16G Black Lung                         |
| 2-4          | 42              | 16G Child & Family Services (1)        |
| 2-4          | 43              | 16G Child & Family Services (2)        |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>              |
|--------------|-----------------|---------------------------------|
| <b>2-4</b>   | <b>44</b>       | 16G Child & Family Services (3) |

**William L. Dickinson Congressional Papers  
1976 (2<sup>nd</sup> session)  
Box: D 94-2-05**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                   |
|--------------|-----------------|--------------------------------------|
| <b>2-5</b>   | <b>1</b>        | 16L Railroad                         |
| <b>2-5</b>   | <b>2</b>        | 16M Copyright                        |
| <b>2-5</b>   | <b>3</b>        | 16M Hatfield documents               |
| <b>2-5</b>   | <b>4</b>        | 16M Hatfield statements              |
| <b>2-5</b>   | <b>5</b>        | 16M Lobbying                         |
| <b>2-5</b>   | <b>6</b>        | 16M Nighttime Burglar                |
| <b>2-5</b>   | <b>7</b>        | 16N Killer Whale                     |
| <b>2-5</b>   | <b>8</b>        | 16N Hatch Act                        |
| <b>2-5</b>   | <b>9</b>        | 16O Postal Service                   |
| <b>2-5</b>   | <b>10</b>       | 16P Public Works & Transportation    |
| <b>2-5</b>   | <b>11</b>       | 16P Navigable Waters                 |
| <b>2-5</b>   | <b>12</b>       | 16R Science & Technology             |
| <b>2-5</b>   | <b>13</b>       | 16S Small Business                   |
| <b>2-5</b>   | <b>14</b>       | 16U Veterans Affairs                 |
| <b>2-5</b>   | <b>15</b>       | 16U Education benefits               |
| <b>2-5</b>   | <b>16</b>       | 16U Pension benefits                 |
| <b>2-5</b>   | <b>17</b>       | 16V Ways & Means                     |
| <b>2-5</b>   | <b>18</b>       | 16V National Health Insurance        |
| <b>2-5</b>   | <b>19</b>       | 16V Social Security                  |
| <b>2-5</b>   | <b>20</b>       | 16V Future of Social Security        |
| <b>2-5</b>   | <b>21</b>       | 16V Medicare                         |
| <b>2-5</b>   | <b>22</b>       | 16V Business Tax                     |
| <b>2-5</b>   | <b>23</b>       | 16V Estate Tax                       |
| <b>2-5</b>   | <b>24</b>       | 16V Individual Tax                   |
| <b>2-5</b>   | <b>25</b>       | 16V Unemployment Compensation        |
| <b>2-5</b>   | <b>26</b>       | 16V Welfare                          |
| <b>2-5</b>   | <b>27</b>       | 16Y Misc.                            |
| <b>2-5</b>   | <b>28</b>       | 17B Condolences & Get Well           |
| <b>2-5</b>   | <b>29</b>       | 17C Congratulations                  |
| <b>2-5</b>   | <b>30</b>       | 17D Gifts                            |
| <b>2-5</b>   | <b>31</b>       | 17H Thanks from WLD                  |
| <b>2-5</b>   | <b>32</b>       | 17J Requests for publications        |
| <b>2-5</b>   | <b>33</b>       | 17J-1 Yearbooks & Bulletins requests |

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                         |
|--------------|-----------------|--|
| 2-5          | 34              | 17K Photos, autographs, biography requests |
| 2-5          | 35              | 17O general                                |
| 2-5          | 36              | 18A Complaints                             |
| 2-5          | 37              | 18C Rural Route Exts. & changes            |
| 2-5          | 38              | 18D general                                |

**William L. Dickinson Congressional Papers  
1976 (2<sup>nd</sup> session)  
Box: D 94-2-06**

| <b>Box #</b> | <b>Folder #</b> | <b>Description</b>                           |
|--------------|-----------------|--|
| 2-6          | 1               | 19A State Dept. Agency for Int'l Development |
| 2-6          | 2               | 19D general                                  |
| 2-6          | 3               | 20B FAA                                      |
| 2-6          | 4               | 20C Federal Highway Admin.                   |
| 2-6          | 5               | 20E general                                  |
| 2-6          | 6               | 21B IRS                                      |
| 2-6          | 7               | 21D general                                  |
| 2-6          | 8               | 22A General Veterans' Cases                  |
| 2-6          | 9               | 22B Misc.                                    |
| 2-6          | 10              | 23A Office of Management & Budget            |
| 2-6          | 11              | 23C Tours                                    |
| 2-6          | 12              | 23D Misc.                                    |

**William L. Dickinson Congressional Papers  
1976 (2<sup>nd</sup> session)  
Box: D 94-2-07**

| <b>Box #</b> | <b>Folder #</b> | <b>Description (letters of Correspondence)</b> |
|--------------|-----------------|--|
| 2-7          | 1               | Letters of correspondence* -F-                 |
| 2-7          | 2               | * G  |
| 2-7          | 3               | * Ha-He  |
| 2-7          | 4               | * He-Hu  |
| 2-7          | 5               | * I  |
| 2-7          | 6               | * J  |
| 2-7          | 7               | * K  |
| 2-7          | 8               | * L  |
| 2-7          | 9               | * Ma-Mc  |

| <b>Box #</b> | <b>Folder #</b> | <b>Description (letters of Correspondence)</b> |
|--------------|-----------------|--|
| 2-7          | 10              | * Me-My  |
| 2-7          | 11              | Interior Dept.                                 |
| 2-7          | 12              | Management & Budget                            |
| 2-7          | 13              | U.S. Marine Corps                              |
| 2-7          | 14              | Labor Dept.                                    |
| 2-7          | 15              | AUM V.P. Hanly Funderburk Jr.                  |
| 2-7          | 16              | Justice Dept.                                  |
| 2-7          | 17              | IRS  |
| 2-7          | 18              | Housing & Urban Development                    |
| 2-7          | 19              | Health, Education & Welfare                    |